LSU Coastal Roots: Preparing for a Restoration Trip

Reserving the DATE for Your Restoration Trip

Restoration trip dates are reserved on a first-submitted, first reserved basis. Choice dates fill quickly. Registration opens AUGUST 18, 2014. To ensure fairness in this process, registration forms will not be accepted before this date. To reserve your date, complete page 2 of this document and email or fax it to Pam. She will confirm receipt of the form, contact your restoration partner to set the date, and then confirm the chosen date with you and your restoration partner. This process can take as long as two weeks – sometimes longer depending on Pam's LSU responsibilities.

Start time

Restoration sites have been advised that schools will arrive at the site <u>around 10 a.m.</u> If your school day starts early and you want to arrive earlier than 10:00 a.m., please tell Dr. Blanchard so that the restoration site manager can be alerted. Planting takes about 2-2½ hours. You are welcome to contact the site manager to arrange additional time to tour the site, participate in an additional educational activity, and/or to have a picnic lunch at the site.

Permission Slips

Please use your normal school permission slip for field trips. You will retain these forms.

Photo Releases New photo releases are required each year.

Please include all signed photo releases (page 3) for your students in the <u>CR Restoration Planting Folder</u> that will be mailed to you and give it to Pam <u>on the day of your restoration trip</u>. Also complete the list of students NOT allowed to appear in photos on the Summary Sheet (page 4). Photo releases will be retained by LSU. Having your folder ready to hand to Pam with everything in it will facilitate the process of clearing photos for use in newspaper releases and on the CR website, newsletters, journal articles, and other related materials.

TIP: If you have more than one student that cannot be photographed, **please assign them to the same planting team(s)** so that we can easily separate photos with these students in them for publication purposes. We will still take pictures of these students, but will not use these students' pictures in publications.

Adult/Parent Chaperones

Proper adult supervision is required for safety. We strongly advise you to solicit parent chaperones for the day of the trip. Because parking is often very limited at restoration sites, please encourage your chaperones to carpool. Elementary level, a ratio of 1 chaperone to 6-8 students is desirable. At the middle/high school level, a ratio of 1 chaperone to 10-12 students is adequate. You might want to have a list of chaperones' cell phone numbers compiled prior to leaving your school campus and have them handy during your trip.

Prior to the Restoration Trip Day

- Prep your seedlings. Consolidate your seedlings onto the fewest number of trays in the can yard. <u>Trim roots</u> hanging out of
 the bottom of the yellow cells with scissors or garden clippers. Be sure to keep you trees well-watered prior to the planting day
 to reduce wilting.
- 2. Create planting teams. Create planting teams of 3-4 students prior to your trip. There are a number of duties that will be shared by the team members, including: shovel/dibble master (digs); plant wrangler (carries seedlings and properly places them in the hole), quality control expert (monitors spacing, depth, etc.) and growth booster (adds fertilizer when required). It is best to allow the students to alternate positions as they plant and so that each students has a chance to do each job. When students get off the buses at the site, please have them stand in their restoration teams. We have approximately 40 dibbles for your students to use. CR staff will bring the shovels, dibbles, plant bags, and fertilizer. We will also show students how to plant once we are at the site.
- 3. Review information on your tree/grass species with your students. Students will likely be interviewed by media or other observers at the planting. It would be wise to review with students what type of tree/grass they are growing in their can yards and why it is needed at the site. Check the LSU Coastal Roots website for information on each of the plants that are being planted this year. A one-page description is available for most plant species, see http://coastalroots.lsu.edu/Nlrestplants.html
- 4. **Line up coolers for student lunches/drinks.** Many schools plan a picnic lunch on the day of their restoration trip. Please make sure students have adequate water available during the day.
- 5. **Restroom availability.** Restrooms are not generally available or very close to planting sites. Be sure you have adequate chaperones on hand in the case that students need to be driven/escorted to the restrooms.
- 6. Complete CR Restoration Planting Folder. You will be mailed a Restoration Planting Folder that will contain a Summary Sheet (page 4 of this packet). Please make sure this if filled out accurately with counts of the seedlings (by species), participants (students, teachers, chaperones), and a list students we are not permitted to photograph. Pam does not have time to count seedlings or to write these things down... so your help with this is greatly appreciated! Please place all the Photo Release Forms (alphabetical order with staples removed) and Bus Reimbursement Forms in your folder. This is an important part of our record keeping and having all of this information in one place will help us immensely!

Bus reimbursement materials (all four pages) should be complete on the day of your trip and in the folder you give to Pam!

Checklist of	materials	to brin	g on	your C	R Restor	ration	Trip:
Teachers:				-			

□ school permission slips (yo	ou retain these)		□ digital can	mera, cell phone, emergency phone #
□ CR Restoration Planting Fe	older, including photo	releases	□ hand wipe	es/water for washing hands
(page 3), trip summary (forms (page 5&6)	page 4) and bus rein	nbursement	0 0	pags (for muddy shoes, trash, etc.) t, toilet paper, bug spray, sunscreen
Students:	□ water	□ bug spray, su	nscreen	□ boots/extra pair of shoes and socks

LSU **School**



School:	Cell PH:	
Teacher(s):	Email:	

Restoration Date Choices

Please see calendar to the right for available dates.

1st Choice	2nd Choice

Trip information

Planned arrival time at the restoration site is:

__10:00 ___ AM PM

Approx. number of school buses: ____

Approx. number of automobiles: _

Please encourage chaperones to carpool!

Plant species	Plant Count # of yellow cells

Yes. We would like to have 1 or 2 teams of students try to locate last year's GPS tagged seedlings. No. We only want to GPS tag this year's seedlings.

No. We only want to plant this year's seedlings.

Students	Number Attending (estimated)
Students Grade:	
Students Grade:	
Students Grade:	
Teachers	
Adult Chaperones	

Assignment of restoration dates is on a first-submitted, first-reserved basis.

Teacher Signature:

Date Submitted: _

Please return this completed form by fax to (225) 578-9135 or by email to <PamB@lsu.edu>. You will receive a confirmation fax or email that we have received your reservation form.

If you do NOT get a confirmation from Pam within TWO DAYS of faxing this form, please call [337/739-8506] or email her.

Restoration Planting Calendar

SEPTEMBER									
grasses only S M T W TH F S									
	1	2	3	4	5	6			
7	8	9	10	11	12	13			
14	15	16	17	18	19	20			
21	22	23	24	25	26	27			
28	29	30							

2013									
JANUARY trees only									
s									
				1	2	3			
4	5	6	7	8	9	10			
11	12	13	14	15	16	17			
18	19	20	21	22	23	24			
25	26	27	28	29	30	31			

OCTOBER grasses before 10/17; trees after									
S M T W TH F S									
			1	2	3	4			
5	6	7	8	9	10	11			
12	13	14	15	16	17	18			
19	20	21	22	23	24	25			
26	27	28	29	30	31				

FEBRUARY trees only								
S	M	Т	W	TH	F	S		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26	27	28		

NOVEMBER trees only									
S	M T W TH F								
						1			
2	3	4	5	6	7	8			
9	10	11	12	13	14	15			
16	17	18	19	20	21	22			
²³ / ₃₀	24	25	26	27	28	29			

MARCH trees before 3/14; grasses after								
S	M	Т	W	TH	F	S		
1	2	3	4	5	6	7		
8	9	10	11	12	13	14		
15	16	17	18	19	20	21		
22	23	24	25	26	27	28		
29	30	31		•				

DECEMBER trees only						
S	M	Т	W	TH	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

	APRIL grasses only					
S	M	Т	W	TH	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

ı	KEY available
	unavailable
	confirmed
	CR exhibit
	pending
	CR Winter Workshop
	Nursery visit!

MAY grasses only						
S	M	Т	W	TH	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
²⁴ / ₃₁	25	26	27	28	29	30

As of January 22, 2015

Student Name						
	last name, first name					
School						
Date						
oots Program Pho themselves; students under 18 must h	oto Release Form					
give permission, without restriction, to Louisiana State University to use the name, photographs, audio clips, video clips, writing samples, quotes and artwork (and/or any copies of such), of/from myself or my child.						
I grant the right to use these materials, name of myself/child/dependent, and the name of my child's school for educational and promotional use, as directed by the LSU Coastal Roots staff in relation to the LSU Coastal Roots Seedling Nursery Program, without payment or remuneration for any appearances, use or displays. I acknowledge the Louisiana State University's right to crop or treat the display of such images, audio, video, writing, quotes and artwork at its discretion. I understand that these materials may be used in printed and Internet publications and presentations, and that these materials may also be given to news media and other organizations for educational or promotional purposes. Only your child's						
CHECK ONLY ONE I give my permission for the use of my child's photograph, audio clip, video clip, writing, artwork or quote in printed, Internet and/or news media publications. I understand that signing this release does not guarantee use or publication of the photograph, audio clip, video clip, writing, artwork or quote (as outlined above). I understand I may change or withdraw this release/consent at any time by contacting Louisiana State University, in writing, at the address listed below.						
SU Coastal Roots Program.	o clip, video clip, writing, artwork or					
Birth Date of Student	Grade					
	Date Dots Program Pho Themselves; students under 18 must he In, to Louisiana State University to deo clips, writing samples, quotes in myself or my child. Italials, name of myself/child/dependational and promotional use, as of to the LSU Coastal Roots Seedli ineration for any appearances, us University's right to crop or treat quotes and artwork at its discretive to publications and presentations, anizations for educational or pror on Internet pages. In the use of my child's photograph d, Internet and/or news media pul rantee use or publication of the p as outlined above). I understand the by contacting Louisiana State In for my child's photograph, audio SU Coastal Roots Program. Birth Date					

LSU Coastal Roots Restoration Information 2014-15

Questions: Dr. Pam Blanchard, LSU School of Education 223 Peabody Hall, Baton Rouge, LA 70803 Phone: 225/ 578-2297 Fax: 225/ 578-9135.

Restoration Planting Summary

School:			
Teacher(s):			Coastal
Restoration Date:			
Location:			
For the sake of our C	R records inlease h	pe as accurate as possible wi	ith reporting
Plant spec	· · · · · · · · · · · · · · · · · · ·	Official Plant Cor	<u> </u>
		# of yellow cells	
Charlen		Number Attendi	na
Student	:S	(actual number)	
Students Grade:			
Students Grade:			
Students Grade:	tudents Grade:		
Teachers			
Adult Chaperones Suggestion: 1 chaperone for every 8 to 10) students		
NC	PHOTO RELE	ASE PERMISSION	
,	THO TO RELEA		
YES! All students ha	ave turned in their ph	noto releases <u>and</u> can have the	ir photos taken!
	=	T given permission for them to a OT have their permission forms	

Once completed please place this form along with **all signed photo release forms** and **bus_reimbursement forms** in the **CR Restoration Planting Folder** and return to Pam on the day of the restoration planting.

Thank you for your hard work and for making this trip a great learning experience for your students!

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INVOICE

ТО	Dr. Pam Blanchard Director, LSU Coastal Roots Program LSU School of Education 223-E Peabody Hall Baton Rouge, LA 70803	FAX	225/ 578-9135
FROM			
DATE			
RE	INVOICE for Bus Expense for LSU Coastal Roots Restoration Trip		

Restoration Partner Site:	
Date of Restoration Trip:	

Amount

Bus rental fee and related expenses	\$300
TOTAL BALANCE	\$300

This invoice signifies that our school participated in a 2013-14 restoration trip as part of our participation in the LSU Coastal Roots Program. I understand that this invoice cannot be paid until Dr. Blanchard receives an invoice on school letterhead in an amount of \$300, a list of student names who participated in the trip, proof of insurance for the bus(es), and a completed W-9 form.

signature of school representative	date	
	- 	
printed name of school representative	nosition	

In order to process the Bus Reimbursement LSU will need:

- **1.** Invoice on our school's letterhead (template above)
- 2. W-9 (if not already on file with Coastal Roots) (form on page 6)
- 3. Student List(s)
- 4. Proof of bus insurance (Certificate of Liability or LA Auto Insurance form)

Please hand these materials to Pam on the day of the restoration trip in the Restoration Planting Folder. If you are unable to submit them the day of the planting trip, they can also be faxed to Dr. Blanchard's attention at 225/ 578-9135, or mailed to Dr. Pam Blanchard, LSU School of Education, LSU Coastal Roots Program, 223-E Peabody Hall, Baton Rouge, LA 70803.

Form (Rev. December 2) Department of the T Internal Revenue Se	identification Number and Certific	Give Form to the requester. Do not send to the IRS.
Namo (as	hown on your income tax return)	
Business	ame/disregarded entitly name, if different from above	
20		
indivi	ropriate box for foderal tax classification: fual/sole proprietor	ust/estate
Print or type	ad liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partners)	htp) ► Exampt payae
E E Othe	(see instructions) ►	
Address (r	umber, street, and apt. or suite no.)	Requester's name and address (optional)
City, state	and ZIP code	
Ø.		
List accou	rt number(s) here (optional)	
Part I	axpayer Identification Number (TIN)	
to avoid backup resident allen, so	the appropriate box. The TIN provided must match the name given on the "Name" withholding. For individuals, this is your social security number (SSN). However, for ie proprietor, or disregarded entity, see the Part I instructions on page 3. For other employer identification number (EIN). If you do not have a number, see <i>How to get</i>	a
	unt is in more than one name, see the chart on page 4 for guidelines on whose	Employer identification number
number to enter		-
Part II (Certification	
•	of perjury, I certify that:	
I am not subj Service (IRS)	hown on this form is my correct taxpayer identification number (or I am waiting for a act to backup withholding because: (a) I am exempt from backup withholding, or (b) that I am subject to backup withholding as a result of a failure to report all interest o ject to backup withholding, and	I have not been notified by the Internal Revenue
Certification in: because you har interest paid, ac	tizen or other U.S. person (defined below). tructions. You must cross out item 2 above if you have been notified by the IRS the lefalled to report all interest and dividends on your tax return. For real estate transa- juisition or abandonment of secured property, cancellation of debt, contributions to into other than interest and dividends, you are not required to sign the certification, i age 4.	ctions, Item 2 does not apply. For mortgage an Individual retirement arrangement (IRA), and
	uture of person ► Det	e -
I SII in now requirin	g the contact information for the person who signs this for	m. Please provide this information.
Person who provide		1 iouse provide uns miormadon.
Position at school: _		
Contact Phone:	Contact Email	

Available for download at http://www.irs.gov/pub/irs-pdf/fw9.pdf